



## ***Missouri Police Chiefs Charitable Foundation***

*1001 East High Street, Jefferson City, MO 65101 Phone: 573-636-5444, Fax: 573-636-6634*

### **Law Enforcement Equipment Grant Notification: Live Scan Equipment Replacement Program**

This grant opportunity provides the Live Scan Replacement Program. This program is designed to replace failing and/or end of life live scans to ensure effective technology is maintained by law enforcement. This grant also provides live scan equipment to agencies that do not have live scan devices. We will accept applications from June 5, 2018 to June 30, 2019. We encourage you to submit an application as soon as possible if interested in this opportunity. Please see the directions below on how to submit an application.

#### **DIRECTIONS FOR LIVE SCAN REPLACEMENT APPLICATION:**

1. Complete the attached application. Note: This application is a fillable form to make the application process easier.
2. Once you complete your application, save it, and **email the completed application to [slineback@mopca.com](mailto:slineback@mopca.com)**.

If you have any questions, please contact Sheldon Lineback at 573-636-5444 or email at [slineback@mopca.com](mailto:slineback@mopca.com).

**ALL APPLICATIONS ARE DUE BY 5:00 P.M. JUNE 30, 2019.**



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**Live Scan Equipment Replacement Application**

Applicant Agency:

Agency DUNS Number:

Federal Tax ID Number:

**Agency Authorized Official (Mayor/City Administrator)**

Name:

Title:

Phone:

Cell Phone:

Email:

Mailing Address:

**Applicant Project Director (Chief/Sheriff)**

Name:

Title:

Phone:

Cell Phone:

Email:

Mailing Address:

## **Applicant Fiscal Officer (Treasurer/City Administrator)**

Name:

Title:

Phone:

Email:

Mailing Address:

### **Equipment Request**

1. Number of equipment seeking:
2. Do you currently have this equipment?
3. If so, are you seeking replacement?
4. If you are seeking replacement, what type of live scan device do you currently have?
5. If you are seeking replacement, how old is the device?
6. Do you have MULES or Regis access?
7. Are you willing to pay for ongoing connection fees?
8. Total agencies benefiting from this equipment:
9. Total calls for service in 2017:
10. Total number of offense cycle numbers for 2017:  
***Offense Cycle: Number of offenses from which fingerprints were generated***
11. Total population served by applicant agency:
12. Total number of sworn officers:
13. Are you compliant with UCR Reporting?
14. Are you compliant with Forfeiture Reporting?
15. Are you compliant with Racial Profiling Reporting?

15. Please provide justification for the need of the equipment requested.

**PLEASE EMAIL THIS APPLICATION TO SHELDON  
LINEBACK ([slineback@mopca.com](mailto:slineback@mopca.com)) ONCE COMPLETED.**