

# 2018

**Missouri School Resource Officers**

**Annual Training Conference**

**& Business Meeting**

(Vendor Booths – Sunday & Monday) Come and Visit during breaks!

**Who Should Attend: SRO's, D.A.R.E. Officers, School Administrators, School and College Safety Directors, Deputy Juvenile Officers, etc.**

# August 3 to August 7, 2018

### Tan-Tar-A Resort 494 Tan Tar A Drive

**Osage Beach, Missouri 65065**

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|  | **SRO Conference Agenda**  **(Tentative)** |  |
|  | **Friday - August 3, 2018** |  |
| **Time** | Presentation / Event / Function | **Location** |
| **0800-1700** | Registration (Delegates & Vendors) | **Foyer** |
| **0800-1700** | Vendor Set-Up | **Windgate Hall** |
| **1100-1400** | **Training**  **Racial Profiling/Implicit Bias Based Policing**  (3- Racial Profiling, Implicit Bias Based Policing, 1 Legal, 2 Interpersonal) |  |
| **1800-2000** | BBQ  (Family Event for All)  (Seating will be available, but bring own lawn chair if you have one) | **Lake Side** |
| **2100-End** | Networking (Police Chiefs/Commanders) | **TBA** |
| **2100-End** | Networking (SROs) | **TBA** |
|  | **Saturday - August 4, 2018** |  |
| **Time** | Presentation / Event / Function | **Location** |
| **0800-0900** | Registration (Delegates & Vendors) | **Salon B & C** |
| **0800-1000** | Vendor Set – Up | **Windgate Hall** |
| **0900-1000** | Conference Official Opening Session  Opening Ceremony  &  Conference Overview  LE Torch Run – Special Olympics Presentation  Vendor Introductions | **Salon A** |
| **1000-1200** | Vendor Interaction Period (Vendor Introductions) | **Windgate Hall** |
| **1200-1300** | Lunch and Vendor Interaction Period | **Windgate Hall** |
| **1300-1700** | **Training**  **LE Communications & Legislative Updates** (4 Hour Presentation)  1-Legal: “DHS Priority Telecommunications Services – Dale Moushon  1-Technical/Tact: First Net - Steve Devine “AT&T”  2-Legal: 2018 Legislative Update – Sheldon Lineback | **Salon A** |
| **1300-1700** | **Training**  4- Legal (Tactical “Critical Thinking”)  **Juvenile Law Update**  Marcia Hazelhorst – Juvenile Justice Association | **Salon B** |
|  | ***(All training breaks will be with vendors)*** | **Windgate Hall** |
| **1800** | **MPCA 65th Anniversary Ceremony** | **Windgate Hall** |
| **1800-2000** | Reception (Ball Park Theme) | **Windgate Hall** |
| **1900-2100** | **Murphy’s Ford – Live Entertainment** | **Windgate Hall** |
| **2100-End** | Networking (Police Chiefs/Commanders) | **TBA** |
| **2100-End** | Networking (SROs) | **TBA** |

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|  | **Sunday – August 5, 2018** |  |
| **0730-0830** | Worship Service | **Redbud** |
| **0800-0900** | Breakfast with Vendors | **Windgate Hall** |
| **0900-1200** | **Training**  3- Legal (Tactical-Critical Thinking)  **Management Law**  Chris Hesse (MPCA Attorney) | **Salon A** |
| **0900-1200** | **Training**  3 – Legal (Tactical-Critical Thinking)  **Missouri Safe Schools Update**  Scott Summers – MSBA | **Salon B** |
| **1200-1300** | LUNCH (Conference Event Sponsor - RAPTOR) | **Windgate Hall** |
| **1300-1700** | Krelo Golf Event -Shotgun Start |  |
| **1300-1700** | **Training**  4 – Interpersonal (Mental Health)  **Sexual Abuse Awareness**  Greg Holtmeyer | **Salon A** |
| **1300-1700** | **Training**  4 – 2 Legal/2 Technical (Tactical)  **Body Worn Camera-Use of Video Devices in School Environment**  &  **School and Law Enforcement MOUs** | **Salon B** |
| **1800-1900** | Boat Cruise (Sponsored by Tan-Tar-A) |  |
| **1900-2000** | Auction | **Windgate Hall** |
| **2000-2200** | **ChristiAna Band – Live Entertainment** | **Windgate Hall** |
| **2 Options** | VENDOR TEARDOWN PERIOD (1300-1700 or after the band) | **Windgate Hall** |
| **2100-End** | Networking (Chiefs/Command) | **TBA** |
| **2100-End** | Networking (SRO) | **TBA** |
|  | **Monday - August 6, 2018** |  |
| **Time** | Presentation / Event / Function | **Location** |
| **0730-0830** | **Working Breakfast – Training**  **Highway Safety Presentation**  1 -Technical (Highway Safety Training Sponsor) | **Salon C** |
| **0830-1230**  **Training Resumes**  **1330-1730** | **Training (Full Day Presentation)**  **8 – Technical (2 Tactical / 2 Mental Health)**  **Preventing & Responding to Active Shooter & Mass Casualty Events**  Daniel Linskey | **Salon A** |
| **1230-1330** | LUNCH – (SRO Election after meal) | **Salon C** |
| **1800-2000** | Pizza By the Pool (Sponsored by Pizza Hut) | **Salon B** |
| **2100-End** | Networking (Police Chiefs/Commanders) | **TBA** |
| **2100-End** | Networking (SROs) | **TBA** |

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|  | **Tuesday - August 7, 2018** |  |
| **Time** | Presentation / Event / Function | **Location** |
| **0730-0830** | Continental Breakfast | **Salon A** |
| **0830-1230** | **Training** | **Salon A** |
|  | 4 – Technical (2 Officer Well/2 Tactical) |  |
|  | Retired Col. David Grossman |  |

